Government of Puerto Rico
2019 ANNUAL REPORT

General Information
Register No. 10559
Name PONCE DE LEON GUN CLUB, INC.
Formation Date 03-Jul-1979
Class Corporation
Jurisdiction Domestic
Type Non-Profit
Category Recreation and Sports Services
Organization Form Social Club

Authorized Person
Name Pratts , Saul J
Title CPA
Address 1605 Ave Ponce de Leon Suite 100 SAN JUAN PR 00909

The filing made by a third party (CPA, Attorney/Paralegal, etc), whom is not part of the corporation’s structure, is executed by virtue of a private agreement between the parties that does not involve, in any way or from, the Puerto Rico Department of State.

Designated Office Address
Street Address SABANA LLANA KM 2.6 65 INFANTRIA, SAN JUAN, PR, 00924
Mailing Address SABANA LLANA KM 2.6 65 INFANTRIA, SAN JUAN, PR, 00924
Telephone (787) 765-1080

Resident Agent
Name BORGES BATISTA, AGNES
Street Address AVE 65 INFANTERIA SABANA LLANA KM 2.6, SAN JUAN, PR, 00924
Mailing Address AVE 65 INFANTERIA SABANA LLANA KM 2.6, SAN JUAN, PR, 00924

Officers
The name, title, term expiration, and mailing address of the officers are:

Name: BORGES , AGNES
Title(s): President
Term Expiration: Indefinite
Mailing Address: AVE 65 INFANTERIA SABANA LLANA KM 2.6 SAN JUAN PR 00924

Name: BORGES , LIZETTE
Title(s): Vice president
Term Expiration: Indefinite
<table>
<thead>
<tr>
<th>Mailing Address:</th>
<th>AVE 65 INFANTERIA SABANA LLANA KM 2.6 SAN JUAN PR 00924</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name:</td>
<td>VARGAS, MARGARITA</td>
</tr>
<tr>
<td>Title(s):</td>
<td>Secretary</td>
</tr>
<tr>
<td>Term Expiration:</td>
<td>Indefinite</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>AVE 65 INFANTERIA SABANA LLANA KM 2.6 SAN JUAN PR 00924</td>
</tr>
</tbody>
</table>

| Name:           | VARGAS, MARGARITA                                      |
| Title(s):       | Treasurer                                              |
| Term Expiration:| Indefinite                                             |
| Mailing Address:| AVE 65 INFANTERIA SABANA LLANA KM 2.6 SAN JUAN PR 00924 |

### Financial Statement

<table>
<thead>
<tr>
<th>Volume of Business</th>
<th>Does not exceed three million dollars</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance Sheet Details Provided</td>
<td></td>
</tr>
</tbody>
</table>

**STATEMENT UNDER PENALTY OF PERJURY**

IN WITNESS WHEREOF, we, AGNES BORGES (President), LIZETTE BORGES (Vice president), MARGARITA VARGAS (Secretary), MARGARITA VARGAS (Treasurer) do hereby declare that the information contained in the foregoing Annual Report is correct. This 29th day of July, 2020.