Government of Puerto Rico
2018 ANNUAL REPORT

General Information
Register No. 352
Name COMMUNITY DEVELOPMENT INSTITUTE HEAD START
Formation Date 25-May-2004 Class Corporation
Jurisdiction Foreign Type Non-Profit
Category Social Services
Organization Form Community Based Organization

Authorized Person
Name Martinez Rivera, Luz R.
Address 270 Muñoz Rivera Ave. 7th Floor SAN JUAN PR 00918

Designated Office Address
Street Address C/O FAST SOLUTION, LLC, CITI TOWER , 252 PONCE DE LEON AVE., FL 20, SAN JUAN, PR, 00918
Mailing Address C/O FAST SOLUTION, LLC, CITI TOWER , 252 PONCE DE LEON AVE., FL 20, SAN JUAN, PR, 00918
Telephone (800) 927-9801

Resident Agent
Name The Prentice-Hall Corporation System Puerto Rico, Inc.
Street Address BBVA Suite P-1, 254 Muñoz Rivera Ave., San Juan , PR, 00918
Mailing Address PO Box 363507, San Juan, PR, 00936-3507

Officers
The name, title, term expiration, and mailing address of the officers are:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title(s)</th>
<th>Term Expiration</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moore, Janice</td>
<td>Vice president</td>
<td>Indefinite</td>
<td>10065 E. Harvard Suite 700 DENVER CO 80231</td>
</tr>
<tr>
<td>Perry, Patricia</td>
<td>Secretary</td>
<td>Indefinite</td>
<td>10065 E. Harvard Suite 700 DENVER CO 80231</td>
</tr>
<tr>
<td>Name</td>
<td>Mailing Address</td>
<td>Title(s)</td>
<td>Term Expiration</td>
</tr>
<tr>
<td>--------------------</td>
<td>------------------------------------------------------</td>
<td>-----------------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>Rinehart, Nila</td>
<td>10065 E. Harvard Suite 700 DENVER CO 80231</td>
<td>Other (Director)</td>
<td>Indefinite</td>
</tr>
<tr>
<td>Elliot, Mark</td>
<td>10065 E. Harvard Suite 700 DENVER CO 80231</td>
<td>Other (Executive Director)</td>
<td>Indefinite</td>
</tr>
<tr>
<td>Smith, Patricia</td>
<td>10065 E. Harvard Suite 700 DENVER CO 80231</td>
<td>Other (Director)</td>
<td>Indefinite</td>
</tr>
</tbody>
</table>

### Financial Statement

Volume of Business: Does not exceed three million dollars

**STATEMENT UNDER PENALTY OF PERJURY**  
IN WITNESS WHEREOF, we, Patricia Perry (Secretary) do hereby declare that the information contained in the foregoing Annual Report is correct. This 4th day of April, 2019.