# Government of Puerto Rico
## 2019 ANNUAL REPORT

### General Information
- **Register No.:** 19003
- **Name:** SAN JUAN COMMUNITY LIBRARY AT BUCAPLAA, INC.
- **Formation Date:** 24-Feb-1989
- **Class:** Corporation
- **Jurisdiction:** Domestic
- **Type:** Non-Profit
- **Category:** Other Services (Library)
- **Organization Form:** Community Based Organization

### Authorized Person
- **Name:** Estades, Constance R.
- **Address:** San Juan Community Library P.O. Box 3758 GUAYNABO PR 00970-3758

### Designated Office Address
- **Street Address:** Ave. Apolo Esq. Topacio, P.O. Box 3758, San Juan, PR, 00970-3758
- **Mailing Address:** P.O. Box 3758, Guaynabo, PR, 00970-3758
- **Telephone:** (787) 789-4600

### Resident Agent
- **Name:** Martinez, Heriberto
- **Street Address:** Urb. Apolo, Calle Orfeo #48, Guaynabo, PR, 00567-0000
- **Mailing Address:** Urb. Apolo, Calle Orfeo #48, Guaynabo, PR, 00567-0000

### Officers
The name, title, term expiration, and mailing address of the officers are:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title(s)</th>
<th>Term Expiration</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fields, Troy W.</td>
<td>President</td>
<td>Indefinite</td>
<td>P.O. Box 3758 Guaynabo PR 00970-3758</td>
</tr>
<tr>
<td>Reck, Claudio</td>
<td>Vice president</td>
<td>Indefinite</td>
<td>P.O. Box 3758 GUAYNABO PR 00970-3758</td>
</tr>
<tr>
<td>Moore, Andrew</td>
<td>Treasurer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Term Expiration: Indefinite  
Mailing Address: P.O.Box 3758 GUAYNABO PR 00970  

<table>
<thead>
<tr>
<th>Financial Statement</th>
<th>Does not exceed three million dollars</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volume of Business</td>
<td></td>
</tr>
<tr>
<td>Uploaded Financial Statement</td>
<td>2019_19003-121_FS_UN_1_5774E9FD.pdf</td>
</tr>
<tr>
<td>Balance Sheet Details Provided</td>
<td></td>
</tr>
</tbody>
</table>

**STATEMENT UNDER PENALTY OF PERJURY**  
IN WITNESS WHEREOF, we, Troy W. Fields (President) do hereby declare that the information contained in the foregoing Annual Report is correct. This 2nd day of June, 2020.